MEETING AGENDA NEIGHBORHOOD PLANNING UNIT - D

DATE: Tuesday February 24, 2015

TIME: 7:30 P.M.

LOCATION: The Agape Center 2351 Bolton Road, NW

INFORMATION CONTACTS:

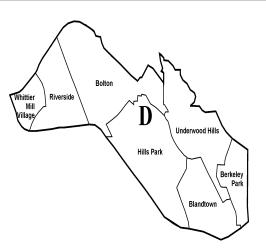
Jim Martin, Chair- james.martin@me.gatech.edu (404)351-6949 Charletta Wilson Jacks, Director- cjacks@atlantaga.gov (404)330-6145 Karl Smith-Davids, NPU Planner- ksmith-davids@atlantaga.gov (404)330-6628

AGENDA

- 1. Opening Remarks/Announcement
- 2. Approval of Minutes
- 3. Reports from City Departmental Representatives
 - Police
 - District Attorney's Office
 - Fire
 - Public Works
 - City Code Enforcement
 - City Solicitor's office
 - Department of Watershed Management
 - Library
 - Parks and Wetlands
 - APAB Report
 - Bolton Academy
 - Agape Center
- 4. Comments from Elected Officials
- 5. Planner's Report
- 6. Presentations:
 - Kenyatta Mitchell, Waste Management: Biosolids Facility
 - Adam Brock, Brockbuilt: Site plan changes for the Westside Station PDH development
- 6. Voting matters:

Alcohol Applications (LRB) (vote required)	
Case	Public Hearing
Sand D Business, LLC, Convenience Store, Family Corner Market 2102 Hollywood Rd	Change of Ownership
Joseph L. Bodelet, Bar/ Lounge Social Home Lounge, 2310 Marietta Blvd –within 300 feet	New Business

- 8. Announcements
- 9. Adjournment



Public Notice

The 38th Annual Atlanta Urban Design Commission "Awards of Excellence"

The City of Atlanta's Office of Planning announces the submission deadline for the 38th Annual Urban Design Commission "Awards of Excellence" competition. Through the annual "Awards of Excellence" program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

Complete nominations must be received in the Office of Planning Suite 3350, City Hall by Monday, March 16, 2015 by 3:00 P.M.

(Incomplete or late applications will not be considered)

FOR FURTHER INFORMATION:

Contact Matthew Adams at 404-330-6201 or mdadams@atlantaga.gov

Neighborhood Arts Grant

This Program is piloting in 2015 to help ensure that the reach of City of Atlanta dollars expands into communities through Contracts for Arts Services investments. Grants of \$500-2,499 will be awarded.

For further information on the Neighborhood Arts Grant please contact Selena Harper 404-546-6895 or seharper@atlantaga.gov.

NPU-D VOTING RULES as approved September 2010

NOTE: Eligible Voters (*Residents*) shall mean any person 18 years of age or older whose primary place of residence is within the neighborhood planning unit, or any corporation, organization, institution or agency which owns property or has a place of business or profession within the NPU. Each resident may hold office in only one NPU. Each resident shall have one vote and shall have the right to exercise that vote on all issues which come before the NPU; provided that an NPU may adopt bylaws calling for representative voting, as long as the adoption and revision of such bylaws is by vote open to all such residents without attendance requirements, dues payments, or any other limitation.

SECTION 1. No person shall have more than one (1) vote. At the discretion of the presiding officer, any voter may be required to provide information concerning his or her eligibility to vote.

SECTION 2. All actions of NPU-D shall be decided by majority vote of those <u>eligible voters</u> in attendance at a regularly scheduled NPU-D meeting, except as otherwise provided in the bylaws. Proxies will not be accepted. The outcome of a vote shall be counted by the Chairperson and confirmed by the Vice Chairperson, or any other Executive Committee Member, or by the City Planner. Written ballots may be utilized at the discretion of the presiding officer. Written ballots may require the voter to provide information regarding his or her eligibility to vote.

SECTION 3. NPU-D shall afford the first opportunity of making a motion on zoning issues to any member of the affected neighborhood.

SECTION 4. Anyone with a direct financial interest in a case being voted on must abstain from voting on said case. This does not apply to the bylaws vote, as described in Article III Section 1.

SECTION 5. Any business matter shall be judged by the voting members of NPU-D by the criterion of serving the greatest good of the community. The burden of proof in all business matters shall lie with the applicant.